RESOLUTION NO. A_____

1   WHEREAS, the State of Nebraska, Board of Public Roads Classifications and Standards

2   has established a minimum lane width of 11.81 feet for New and Reconstructed Municipal State

3   Highways; and

4   WHEREAS, the eleven foot wide lanes proposed for "O" Street from 17th Street to 23rd

5   Street as part of the Antelope Valley Project, and from 42nd Street to 52nd Street as part of City

6   Project 701780 does not meet such minimum design standard for lane widths on Municipal State

7   Highways; and

8   WHEREAS, the City of Lincoln desires to request a modification of the Standards by the

9   Board of Public Roads Classification and Standards so as to not substantially affect adjacent

10   properties through the proposed reconstruction of these projects; and

11   WHEREAS, the City of Lincoln believes that the granting of such an exception will not

12   impair the safety of traffic within the limits of these projects;

13   NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lincoln,

14   Nebraska:

15   Pursuant to Neb. Rev. Stat. § 39-2113(5) (Reissue 1998), the City of Lincoln does hereby

16   request that the Board of Public Roads Classifications and Standards grant an exception to the

17   above described minimum design lane width for City Project 701780, "O" Street, 42nd to 52nd

18   Street; Project CM-55(142), Antelope Valley North-South Roadway K to Q (which includes "O"

19   Street from 17th to 21st Street); and Project STPC-34-6(135), Antelope Valley "O" Street Bridge

20   and Roadway 21st to 23rd Street.

1   BE IT FURTHER RESOLVED that the Director of Public Works and Utilities is hereby

2   authorized and directed to forward a copy of this resolution to the Board of Public Roads

3   Classifications and Standards as a part of the City of Lincoln's request for the design exception.

Introduced by:

_____

Approved as to Form & Legality:

_____
City Attorney

Approved:

_____
Director of Public Works/Utilities

Approved this ___ day of _____, 2005:

_____
Mayor